



Montgomery ASCE Branch • P.O. Box 3303 • Montgomery, AL 36109-0303

MEETING AGENDA
May 9, 2017

- I. **Call to Order**
 - ❖ Brad Williams – Montgomery Branch President
- II. **Welcome & Recognition of Guests**
- III. **Scholarship Presentation**
 - ❖ Andrew Harry – Scholarship Committee
- IV. **Reading & Approval of Minutes of Previous Meeting**
 - ❖ Thomas Mason – Secretary/Treasurer
- V. **Treasurer’s Report**
 - ❖ Thomas Mason – Secretary/Treasurer
- VI. **Committee Reports**
 - ❖ Membership Committee – Jennifer Haslbauer
 - ❖ Legislative Committee – Don Vaughn
 - ❖ Younger Members Group – Thomas Mason
 - ❖ Scholarship Committee – Andrew Harry
 - ❖ College/Student Liaison – Stephanie Abbett
 - ❖ Sponsorship Committee – Matt Stoops
 - ❖ Hospitality Committee – Michael Hora
- VII. **Old Business**
 - ❖ 2017 Montgomery Branch of ASCE Scholarship
- VIII. **New Business**
- IX. **Announcements**
 - ❖ Branch Dues (\$10.00) for 2016-2017 are due. Please see the Secretary-Treasurer to make your payment.
 - ❖ Next Branch meeting: Tuesday, June 13th, 2017, at ALDOT C.R. # 5 and 6
 - ❖ 2017 Summer Meeting: July 17-19, 2017 at Perdido Beach Resort in Orange Beach, Alabama. For more information visit: www.alabama-asce.org/events/summer-meeting
- X. **Speaker: Lance LeFleur, Director of Alabama Department of Environment, “The Environmental State of Alabama”**
- XI. **Adjournment**
 - ❖ Brad Williams - Montgomery Branch President

According to the Alabama Law Regulating Practice of Engineering and Land Surveying, 330-X-13-.02, (5)(d) Continuing Professional Competency, this technical presentation counts as one (1) PDH toward the maintenance of the Alabama Professional Engineer (PE) license. The PDH Certificate is available online at www.montgomery-asce.org/events.

Greg Boleyn, P.E.
Vice President, Montgomery ASCE Branch