



Montgomery ASCE Branch • P.O. Box 3303 • Montgomery, AL 36109-0303

**MEETING AGENDA**  
**August 8, 2017**

- I. **Call to Order**
  - ❖ Brad Williams – Montgomery Branch President
- II. **Welcome & Recognition of Guests**
- III. **Reading & Approval of Minutes of Previous Meeting**
  - ❖ Thomas Mason – Secretary/Treasurer
- IV. **Treasurer’s Report**
  - ❖ Thomas Mason – Secretary/Treasurer
- V. **Committee Reports**
  - ❖ Membership Committee – Jennifer Haslbauer
  - ❖ Legislative Committee – Don Vaughn
  - ❖ Younger Members Group – Thomas Mason
  - ❖ Scholarship Committee – Andrew Harry
  - ❖ College/Student Liaison – Stephanie Abbett
  - ❖ Sponsorship Committee – Matt Stoops
  - ❖ Hospitality Committee – Michael Hora
- VI. **Old Business**
  - ❖ 2017 Summer Meeting, July 17<sup>th</sup> -19<sup>th</sup>
- VII. **New Business**
  - ❖ Montgomery Branch ASCE will be hosting the Winter Meeting this year.
- VIII. **Announcements**
  - ❖ Branch Dues (\$10.00) for 2016-2017 are due. Please see the Secretary-Treasurer to make your payment.
  - ❖ Next Branch meeting: Tuesday, September 12th, 2017, at ALDOT C.R. # 5 and 6
  - ❖ 2017 Montgomery Branch ASCE Golf Tournament: November 2<sup>nd</sup>
- IX. **Speaker: Mr. Joe Meads, P.E. from Sain Associates, “A Case Study of Industrial Parks including Grant Opportunities”**
- X. **Adjournment**
  - ❖ Brad Williams - Montgomery Branch President

According to the Alabama Law Regulating Practice of Engineering and Land Surveying, 330-X-13-.02, (5)(d) Continuing Professional Competency, this technical presentation counts as one (1) PDH toward the maintenance of the Alabama Professional Engineer (PE) license. The PDH Certificate is available online at [www.montgomery-asce.org/events](http://www.montgomery-asce.org/events).

Greg Boleyn, P.E.  
Vice President, Montgomery ASCE Branch