



Montgomery ASCE Branch • P.O. Box 3303 • Montgomery, AL 36109-0303

MEETING AGENDA
April 4, 2017

- I. **Call to Order**
 - ❖ Brad Williams – Montgomery Branch President
- II. **Welcome & Recognition of Guests**
- III. **Reading & Approval of Minutes of Previous Meeting**
 - ❖ Greg Boleyn – Secretary/Treasurer
- IV. **Treasurer's Report**
 - ❖ Greg Boleyn – Secretary/Treasurer
- V. **Committee Reports**
 - ❖ Membership Committee – Jennifer Haslbauer
 - ❖ Legislative Committee – Don Vaughn
 - ❖ Younger Members Group – Brad Williams
 - ❖ Scholarship Committee – Brad Williams
 - ❖ College/Student Liaison – Stephanie Abbett
 - ❖ Sponsorship Committee – Matt Stoops
 - ❖ Hospitality Committee – Michael Hora
- VI. **Old Business**
 - ❖ 2017 Multi-Region Leadership Conference for Regions 1, 2, 4, and 5.
 - ❖ Younger Members Group at Capitol City Classic Baseball Game
- VII. **New Business**
 - ❖ 2017 Montgomery Branch of ASCE Scholarship
- VIII. **Announcements**
 - ❖ Branch Dues (\$10.00) for 2016-2017 are due. Please see the Secretary-Treasurer to make your payment.
 - ❖ Next Branch meeting: Tuesday, May 9th, 2017, Upcoming Environmental Changes in Alabama, presented by Lance LeFleur, Director of Alabama Department of Environmental Management.
 - ❖ 2017 Summer Meeting: July 17-19, 2017 at Perdido Beach Resort in Orange Beach, Alabama. For more information visit: www.alabama-asce.org/events/summer-meeting
- IX. **Speaker: Students from Auburn University ASCE Student Chapter, "Yearly accomplishments & Student Competition in Boca Raton, Florida"**
- X. **Adjournment**
 - ❖ Brad Williams - Montgomery Branch President

According to the Alabama Law Regulating Practice of Engineering and Land Surveying, 330-X-13-02, (5)(d) Continuing Professional Competency, this technical presentation counts as one (1) PDH toward the maintenance of the Alabama Professional Engineer (PE) license. The PDH Certificate is available online at www.montgomery-asce.org/events.

Greg Boleyn, P.E.
Vice President, Montgomery ASCE Branch